

RECORD OF PROCEEDINGS

Minutes of

Meeting

BEAR GRAPHICS 800-325-8094 FORM NO 10146

Held _____ 20____



Wednesday, October 16, 2019
Regular Meeting
7:00 pm

RIPLEY UNION LEWIS HUNTINGTON
LOCAL SCHOOL DISTRICT BOARD MEETING
1317 S. Second St.
Ripley, Ohio

1. Welcome/Opening

Subject	A. Roll Call
Meeting	Oct 16, 2019 - Regular Meeting
Category	1. Welcome/Opening
Access	Public
Type	Procedural

- Yea - Mrs. Huff
- Yea - Mr. Oberschlake
- Yea - Mrs. Stauffer
- Yea - Mr. Wilson
- Yea - Mr. Cluxton

Also in attendance was James Wilkins II –Superintendent, Jeff Rowley-Treasurer, Kara Williams-Special Ed Coordinator, Emily Marshall-ES Principal, Jerod Michael-MS Principal, Christ Young-HS Principal, and Gabe Scott.

Subject	B. Pledge of Allegiance
Meeting	Oct 16, 2019 - Regular Meeting
Category	1. Welcome/Opening
Access	Public
Type	Procedural

"I pledge allegiance to the flag of the United States of America,
and to the republic for which it stands, one nation under God,
indivisible, with liberty and justice for all."

2. Public Comments/Visitors

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Subject **A. Public Comments**

Meeting Oct 16, 2019 - Regular Meeting

Category 2. Public Comments/Visitors

Access Public

Type Information

There was no one signed in to address the board at this time.

3. Administrative Report

Subject **A. James Wilkins, Superintendent Monthly Update**

Meeting Oct 16, 2019 - Regular Meeting

Category 3. Administrative Report

Access Public

Type Information, Report

Superintendent’s Report – Jamie Wilkins
Vision, Continuous Improvement and Focus of District Work

- I met with the **RULH Administrative Team on Wednesday, October 9th.**
- **The Brown County In-Service day will be held this Friday, October 18th.** The in-service day, which was formerly held prior to the start of the school year in August, was very successfully redesigned last year. Teachers chose from various professional development programs offered during the day. Additionally, Mr. Holly Hayden will be introduced as RULH “Teacher of the Year” (along with the other county winners).
- **I am recommending the BOE accept Mr. Kevin Poe’s resignation as varsity boys’ soccer coach effective Thursday, September 19th.**
- **I am recommending Mr. Gabe Scott as varsity boys’ soccer coach** (on a prorated salary for the 2019-2020 school year).
- **I am recommending Mr. Jeff Wallace as varsity bowling coach.**
- **I am recommending the board accept Mr. Ken Roberts resignation for the purposes of retirement effective December 31st, 2019.**
- **I am recommending Mrs. Heather Hauke as a substitute van driver.**

Communication and Collaboration

- **Mr. Rowley and I presented the facts of Permanent Improvement Renewal Levy at the Aberdeen Town Council meeting on Thursday, September 19th.**
- **On Monday, September 23rd, the “Citizens for RULH Students” participated in the Brown County Fair Parade by riding a trailer decorated with levy signs.** Thank you to Mr. Jeff Cluxton and Mr. Jeff Rowley for procuring and preparing the trailer, and thank you to Mr. Jerod Cluxton for pulling the trailer with his truck.
- **On Monday, September 30th and Tuesday October 1st, I attended the BASA Superintendent Conference in Columbus, Ohio.** There were some very interesting professional development sessions.

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- On Friday, October 4th, I attended the Brown County Superintendents’ meeting.
- On Friday, October 4th, Principal Young, Principal Michael, Mr. Rowley and I attended a legal update at the Brown County ESC. Ennis and Britton presented the Legal Update on cyber security in schools.
- Mr. Rowley and I presented the facts of Permanent Improvement Renewal Levy at the Ripley Village Council meeting on Tuesday, October 8th.
- The Citizens for RULH Schools have scheduled three town hall dinners to inform the public about the facts of the permanent improvement renewal levy. Each meeting will have a free dinner consisting of pulled pork barbecue sandwiches, hot dogs, sides, and drinks.

The dates for the town hall dinners are as follows:

1. Ripley (19 Main) on Thursday, October 17th at 6:30 p.m.
2. Aberdeen (at Aberdeen Community Center) on Thursday, October 24th at 6:30 p.m.
3. Higginsport (at Higginsport Firehouse) on Tuesday, October 29th at 6:30 p.m.

Policies and Governance

- I met with NEOLA Representative Tom Durbin on Monday, October 7th, in regards to administrative guidelines and the latest board policy update packet.
- Tomorrow (Thursday, October 17th) I will attend the SHAC Board of Directors Meeting at the Old Y Restaurant in Mowrystown.
- I am attending the Region 14 Hopewell Center Governing Board Meeting on Thursday, October 24th. All Region 14 Superintendents are members of the Governing Board.

Instruction

- The RULH District Leadership Team (DLT comprised of teachers and administrators) met on Tuesday, October 15th. The DLT discussed professional development plans for the 19-20 school year.
- Principals are beginning teacher evaluations through the online eTPES (Electronic Teacher Principal Evaluation System).

Resources

- On Monday, October 14th, Mr. Rowley, Mr. Zurbuch and I met with Mr. Jerry Ugrin (Primary Plus CEO) and his construction partner in regards to renovations to the potential School Based Health Center.
- The 3M Safety Film was installed on the commons areas and office interior/exterior doors during fair break. The Bureau of Workman’s Compensation Grant provided funds for this project.
- At the November RULH Board of Education Meeting, Mr. Rowley and I will present on the Student Wellness and Success Funds provided in the new state of Ohio budget.

Executive Content
See Report Attached.

Subject	B. Chris Young, High School Principal
Meeting	Oct 16, 2019 - Regular Meeting
Category	3. Administrative Report

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Access Public
Type Information

R.U.L.H. High School
Board Report
October 16, 2019

Mr. Chris Young

- Members of the BPA attended the Anthony Munoz Leadership Conference on Wednesday, October 9th.
- The RULH High School National Honor Society held the Induction Ceremony on Thursday, October 10th. Congratulations to our new members.
- The S.H.A.C. Cross Country Championships were held at RULH High School on Saturday, October 12th. Things went great.
- The RULH High School Fall Sports Awards will be held on Monday, October 28th at 6:00 PM
- 20-30 FFA members will be attending the National Convention in Indianapolis on October 30th - November 2nd
- RULH HS Picture Re-Take Day will be November 7th

Subject C. Jerod Michael, Middle School Principal

Meeting Oct 16, 2019 - Regular Meeting

Category 3. Administrative Report

Access Public

Type Information

RULH Middle School
Board Report
October 2019

Mr. Jerod Michael

Our PBIS team has been working hard as always to set up great events for the students. We have decided to take the reward winners to a Cincinnati Cyclones game that is geared towards students and learning. We also had a 50's dance where students dressed up like 50's characters from movies and tv shows.

Attendance Report: 95.60% for the year and 95.30% for the last month.

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The staff is continuously working hard to increase student achievement. The staff is understanding the importance of data and how it can be used to drive instruction.

Vertical alignment and TBT's are taking place. The staff can utilize this time to talk about instructional strategies and best practices.

Our volleyball teams played well all season. Our 8th grade team finished up with a record 8-5 and represented the school well. Thank you to coach Skinner, parents, and players. The 7th grade finished up with a 10-2 record, big school champs, and runner-up in the tournament. Great job Coach Carrington and players.

Our Cross Country teams finished up and had a great season. The SHAC meet went awesome and everyone had a great race. Be sure to watch the drove video of the race. Thank you to coach Blake Blevins and Nicki Fulton for a great season.

Subject	D. Emily Marshall, Elementary School Principal
Meeting	Oct 16, 2019 - Regular Meeting
Category	3. Administrative Report
Access	Public
Type	Information

**RULH Elementary
Board Report
October 2019**

Mrs. Emily Marshall

Attendance Percentage to date: 95%, down 1 point from August. 4th grade has the highest attendance in the school with 96%.

Reading Improvement and Monitoring Plans for those students who are off-track or in danger of not scoring at the proficient level on state tests will be completed and sent home before the end of the month. We have 75 total students included in these plans.

The fall administration of the Third Grade ELA AIR test will be Tuesday, October 22 and Wednesday, October 23rd.

The final number of Grandparents in Attendance last month was 186 total, up from previous years.. Parent-Teacher Conferences were held on October 1st. We had a good turnout, with 177 conference sign in's. That evening our book fair was open and we had many families stop by and make purchases. We took advantage of the parent population by having some community helpers volunteer to help us get PTO back up and running. Kristi Scott and Harriet Stowe volunteered to run a table in efforts to elicit parents to sign up as "potential" PTO members. We have nearly 50 names, emails and phone numbers of interested adults! Another table housed volunteers to share the Levy information and answer questions, as well as a table was set up to inform parents of our free Preschool.

Kindergarten classes went on a field trip to the pumpkin farm outside of Maysville on Wednesday, October 10th. Each student got a pumpkin to take home. Our GoGreen Field Trip to Shaw's Pumpkin Farm will be Oct. 24th for AAA students to attend in rewarding them for their efforts in Attendance, Achievement and Academic, so far this year.

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Unity Day and Red Ribbon Week are sure to bring fun and important social/life skills to our students later in the month. Nov. 1st during our Hello Meeting, the students will be dressed in costumes-- as well as the adults. Halloween Costume Contests will be judged by the students who earned Positive Office Referrals.

Subject E. Kara Williams, Special Services Coordinator

Meeting Oct 16, 2019 - Regular Meeting

Category 3. Administrative Report

Access Public

Type Information

**Special Services Board Report
October 16, 2019**

Mrs. Kara Williams

October 18th
Will be the county Inservice for teachers, aides in the district will be having a training by the Affinity Center of Cincinnati about ADHD.

Bus drivers will be getting PBIS information for about an hour first thing in the morning.

Excess/Catastrophic Cost
Heather Hauke and I will be attending training at Hopewell in November 14

Federal Programs
I will be attending the OAFAP Conference October 27th, 28th and 29th in Columbus

DLT
October 15th (Will update after the meeting)

4. Financial Reports & Resolutions

Subject A. Minutes

Meeting Oct 16, 2019 - Regular Meeting

Category 4. Financial Reports & Resolutions

Access Public

Type Action

Recommended Action To approve the minutes from the September 18, 2019 regular meeting as presented.
See draft copy of minutes attached for your review.

File Attachments
Regular Board Meeting September 18 2019_brd rev.pdf (1,372 KB)

Executive Content
Please review draft minute records below, and advise of any noted additions or corrections.

Subject B. Financial Report

RECORD OF PROCEEDINGS

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Meeting

BEAR GRAPHICS 800.325.8094 FORM NO. 10148

Held _____ 20____

Meeting Oct 16, 2019 - Regular Meeting

Category 4. Financial Reports & Resolutions

Access Public

Type Action

Recommended Action To approve the Financial reports as presented for the month ending and fiscal year ending September 30, 2019

Admin Content
Please see the following financial reports for the month ending September 30, 2019:
A1 - Cash Reconciliation
A2 - Financial Summary Report by Fund
B - Summary Check Listing
D - General Fund Appropriation Summary Report
F - Utility Report

Administrative File Attachments
A1_CSHREC_Sep19_signed.pdf (25 KB)
A2_FINSUMM_Sep19.pdf (17 KB)
B_CHECKS_ALL_Sep19.pdf (25 KB)
D_APPSUM_Board_Sep19.pdf (10 KB)
F_Utility Report 2019-2020.pdf (81 KB)

Executive Content
Please see the following financial reports for the month ending September 30, 2019:
A1 - Cash Reconciliation
A2 - Financial Summary Report by Fund
B - Summary Check Listing
C - Vendor Detail Check Listing
D - General Fund Appropriation Summary Report
E - Summary Receipt Listing
F - Utility Report

I have also attached my monthly Detail Treasurer Report which gives a month to month comparison and explanations.

Executive File Attachments
A1_CSHREC_Sep19_signed.pdf (25 KB)
A2_FINSUMM_Sep19.pdf (17 KB)
B_CHECKS_ALL_Sep19.pdf (25 KB)
C_CHEKPY_Board_Sep19.pdf (60 KB)
D_APPSUM_Board_Sep19.pdf (10 KB)
E_RECRPT_Sep19.pdf (32 KB)
F_Utility Report 2019-2020.pdf (81 KB)
Treasurer Detail Report for Oct 16 2019.pdf (82 KB)

Subject C. Budgetary Additions and Modifications

Meeting Oct 16, 2019 - Regular Meeting

Category 4. Financial Reports & Resolutions

Access Public

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BEAR GRAPHICS 800-325-8094 FORM NO. 10148

Held _____ 20 _____

Type	Action		
Recommended Action	To approve the budgetary revenue and appropriation modifications as presented by the Treasurer.		
2019-20 Budget Appropriation Modifications Board Review - October 16, 2019			
Type	Amount	Account Code	Description/Purpose
New FUND/SCC			
Add	-	467-9020	New fund established by HB166
Add	-	401-9020	Establish FY20 Auxiliary Fund Budget
APPROPRIATIONS:			
Add	34,540.00	401-3260-410-9020-000000-004-00-000	Establish FY20 St. Michael Auxiliary
	23,245.12	401-3260-510-9020-000000-004-00-000	Establish FY20 St. Michael Auxiliary
	15,000.00	401-3260-520-9020-050000-004-00-000	Establish FY20 St. Michael Auxiliary
	(40,782.52)	401-3260-640-9020-000000-004-00-000	Establish FY20 St. Michael Auxiliary
	4,000.00	401-3260-841-9020-000000-004-00-000	Establish FY20 St. Michael Auxiliary
Mod	3.04	401-7500-930-9018-000000-004-00-000	To Return FY18 C/O Funds
	(33,154.14)	401-3260-410-9019-000000-004-00-000	To Close out FY19 Auxiliary Budget
	(10,557.84)	401-3260-510-9019-000000-004-00-000	To Close out FY19 Auxiliary Budget
	(9,180.00)	401-3260-520-9019-050000-004-00-000	To Close out FY19 Auxiliary Budget
	(2,109.47)	401-3260-640-9019-000000-004-00-000	To Close out FY19 Auxiliary Budget
	(2,095.43)	401-3260-841-9019-000000-004-00-000	To Close out FY19 Auxiliary Budget
	22,375.31	401-7500-930-9019-000000-004-00-000	To Close out FY19 Auxiliary Budget
Add	10,404.50	401-3260-410-9020-000000-004-00-000	Establish FY20 Auxiliary Fund Budget
	22,560.30	401-3260-510-9020-000000-004-00-000	Establish FY20 Auxiliary Fund Budget
	40,782.52	401-3260-640-9020-000000-004-00-000	Establish FY20 Auxiliary Fund Budget
	3,037.80	401-3260-841-9020-000000-004-00-000	Establish FY20 Auxiliary Fund Budget
Mod	500.00	001-1247-430-0000-000000-003-00-000	Budget Mod Sp Ed Mileage
	(500.00)	001-1231-430-0000-000000-001-00-000	Budget Mod Sp Ed Mileage
Mod	700.00	001-2960-516-0000-000000-000-00-000	To Add Blackboard Services for Scan
Add	15.00	001-2500-870-0000-000000-000-00-000	Establish budget to pay late filing pe
Mod	130.12	451-1120-425-9013-000000-002-00-000	Budget Mod for State Communicatio
	78,914.31	Net Total Appropriation Modifications	
REVENUES:			
Add	(650.00)	401-1410-9019-000000-004	To Close out FY19 Auxiliary Budget
	(73,585.11)	401-3219-9019-000000-004	To Close out FY19 Auxiliary Budget

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Add	75,945.12	401-3219-9020-000000-004	Establish FY20 Auxiliary Fund Budge
Mod	7,958.21	006-4220-9003-000000-003	Budget Mod Federal NSLP Reimb
	9,668.22	Net Total Revenue Modifications	

Mod = Modifications to original budget
Additions = New Budget
Additions

Subject D. 5 Year Forecast and Assumptions

Meeting Oct 16, 2019 - Regular Meeting
Category 4. Financial Reports & Resolutions
Access Public
Type Action

Recommended Action To approve the October 2019 Five Year Forecast with Assumptions as presented.
See the draft of the October 2019 5 Year Forecast and Assumption note files attached for our review.

File Attachments
Five Year Forecast_Oct 2019_RULH.pdf (72 KB)
Forecast Comparison_May-Oct 2019.pdf (54 KB)
Presenation Notations October Board Meeting.pdf (78 KB)

Subject E. Approve New CD Investment

Meeting Oct 16, 2019 - Regular Meeting
Category 4. Financial Reports & Resolutions
Access Public
Type Action

Recommended Action To approve the Investment of \$250,000 in a BMW Bank North Amer Salt Lake FDIC Insured Certificate of Deposit as recommended by the treasurer:

- \$250,000 - BMW Bank North Amer Salt Lake Certificate of Deposit - 2 1/2 year term at 1.85%

The 4 year, \$400,000 Huntington FHLMC Bond which was to matured on 6/9/21 with a rate of 1.25% was called early. The remaining \$150,000 was moved to the Huntington Investment Money Market Account for reinvestment at a later time.

Subject F. Operating Transfers

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Held _____ 20____

Meeting Oct 16, 2019 - Regular Meeting

Category 4. Financial Reports & Resolutions

Access Public

Type Action

Recommended Action Approve the following transfer of funds within the Federal Transferability Grants for FY 2019 as recommended by the treasurer:

Transfer from Title II-A to Title I:

54.51 572-5100-9019-000000-000 Title I Transfer In
(54.51) 590-7200-911-9019-000000-00000-000 Title II-A Transfer Out

Transfer from Title II-A to Title IV-A:

4,719.56 599-5100-9219-000000-000 Title IV-A Transfer In
(4,719.56) 590-7200-911-9019-000000-00000-000 Title II-A Transfer Out

Subject G. Motion and Second

Meeting Oct 16, 2019 - Regular Meeting

Category 4. Financial Reports & Resolutions

Access Public

Type Action

Recommended Action **(Resol. #10-19-031)** Mr. Wilson moved and Mr. Oberschlake seconded upon the recommendation of the treasurer to approve the minutes, financial report, and financial resolutions as presented.

Yea - Mr. Cluxton Yea - 5 Nay - 0
Yea - Mrs. Huff Motion Carried - Y
Yea - Mr. Oberschlake
Yea - Mrs. Stauffer
Yea - Mr. Wilson

5. Facilities and Transportation

Subject A. Motion and Second

Meeting Oct 16, 2019 - Regular Meeting

Category 5. Facilities and Transportation

Access Public

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BEAR GRAPHICS 800.325.8094 FORM NO 10148

Held _____ 20____

Type Action

Recommended Action _____ moved and _____ seconded upon the recommendation of the superintendent of schools to approve the Facilities and Transportation resolutions as presented.

_____ Mr. Cluxton _____ Yea _____ Nay

_____ Mrs. Huff _____ Motion carried

_____ Mr. Oberschlake

_____ Mrs. Stauffer

_____ Mr. Wilson

No items presented for discussion.

6. Education /Curriculum/Instruction

Subject **A. Special Education Service Agreement - Clermont County Board of DD**

Meeting Oct 16, 2019 - Regular Meeting

Category 6. Education/Curriculum/Instruction

Access Public

Type Action

Recommended Action To approve the special education service agreement with the Clermont County Board of DD effective October 2019 to May 2020. The initial certificate amount of this agreement is \$25,301.28 based on the number of students (1) attending Thomas A. Wildey School.

Subject **B. Motion and Second**

Meeting Oct 16, 2019 - Regular Meeting

Category 6. Education/Curriculum/Instruction

Access Public

Type Action

Recommended Action **(Resol. #10-19-032)** Mrs. Huff moved and Mr. Oberschlake seconded upon the recommendation of the superintendent of schools to approve the Education/Curriculum/Instruction resolutions as presented.

Yea - Mr. Cluxton Yea - 5 Nay - 0

Yea - Mrs. Huff Motion Carried - Y

Yea - Mr. Oberschlake

Yea - Mrs. Stauffer

Yea - Mr. Wilson

7. Personnel - Classified

Subject **A. Ken Roberts - Retirement**

Meeting Oct 16, 2019 - Regular Meeting

Category 7. Personnel - Classified

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Access Public
Type Action
Recommended Action To accept the retirement letter from Ken Roberts as custodian effective December 31, 2019 after 21 years of service with RULH Schools.

File Attachments
retirement ltr Roberts 12-31-19.pdf (37 KB)

Subject B. Heather Hauke - Sub Van Driver
Meeting Oct 16, 2019 - Regular Meeting
Category 7. Personnel - Classified
Access Public
Type Action
Recommended Action To approve Heather Hauke to be added to the Classified Substitute list as a sub van driver for the 2019-20 school year.

Subject C. Motion and Second
Meeting Oct 16, 2019 - Regular Meeting
Category 7. Personnel - Classified
Access Public
Type Action
Recommended Action **(Resol. #10-19-033)** Mr. Wilson moved and Mrs. Huff seconded upon the recommendation of the superintendent of schools to approve the Personnel - classified resolutions as presented.

Yea - Mr. Cluxton Yea - 5 Nay - 0
Yea - Mrs. Huff Motion Carried - Y
Yea - Mr. Oberschlake
Yea - Mrs. Stauffer
Yea - Mr. Wilson

8. Personnel - Athletic Supplemental

Subject A. Jeff Wallace - Bowling
Meeting Oct 16, 2019 - Regular Meeting
Category 8. Personnel - Athletic Supplemental
Access Public
Type Action
Recommended Action To approve the employment of Jeff Wallace as Bowling Coach and issue a 1 year pupil activity contract for the 2019-20 school year.

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Subject **B. Kevin Poe - Resignation as HS Boys Soccer Coach**

Meeting Oct 16, 2019 - Regular Meeting

Category 8. Personnel - Athletic Supplemental

Access Public

Type Action

Recommended Action To accept the resignation from Kevin Poe as HS Boys Soccer Coach effective 9/19/2019.

File Attachments
resignation ltr Poe 9-19-19.pdf (39 KB)

Subject **C. Gabe Scott - HS Boys Soccer Coach**

Meeting Oct 16, 2019 - Regular Meeting

Category 8. Personnel - Athletic Supplemental

Access Public

Type Action

Recommended Action To approve Gabe Scott as the HS Boys Soccer Coach and issue a 1 year supplemental contract with a pro-rated salary to be paid for the 2019-20 school year.

Subject **D. Motion and Second**

Meeting Oct 16, 2019 - Regular Meeting

Category 8. Personnel - Athletic Supplemental

Access Public

Type Action

Recommended Action **(Resol. #10-19-034)** Mr. Oberschlake moved and Mrs. Huff seconded upon the recommendation of the superintendent of schools to approve the Personnel - Athletic Supplemental resolutions as presented.

Yea - Mr. Cluxton Yea - 5 Nay - 0
Yea - Mrs. Huff Motion Carried - Y
Yea - Mr. Oberschlake
Yea - Mrs. Stauffer
Yea - Mr. Wilson

9. Administrative/Advisory

Subject **A. Motion and Second**

Meeting Oct 16, 2019 - Regular Meeting

Category 9. Administrative/Advisory

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Access Public

Type Action

Recommended Action _____ moved and _____ seconded upon the recommendation of the superintendent of schools to approve the above Administrative/Advisory resolutions as presented.

_____ Mr. Cluxton _____ Yea _____ Nay

_____ Mrs. Huff _____ Motion Carried

_____ Mr. Oberschlake

_____ Mrs. Stauffer

_____ Mr. Wilson

No items presented for discussion at this time.

10. Old Business

Subject A. OSBA Capital Conference

Meeting Oct 16, 2019 - Regular Meeting

Category 10. Old Business

Access Public

Type Information

Mr. Rowley reminded those who are registered to attend, that the OSBA Capital Conference is Nov. 10-12, 2019 in Columbus Ohio. As soon as he receives the confirmation numbers for the hotel rooms, he will contact each attendee to pickup their registration package.

11. New Business

Subject A. MCJROTC Marine Corp Ball

Meeting Oct 16, 2019 - Regular Meeting

Category 11. New Business

Access Public

Type Discussion, Information

Mr. Wilkins reported that the MCJROTC Marine Corps Ball will be held on Saturday, November 9, 2019 in the High School Gym at 6:30 pm and would be catered by our own Blue Jay Catering.

12. Correspondence

Subject A. Townhall Meetings

Meeting Oct 16, 2019 - Regular Meeting

Category 12. Correspondence

Access Public

Type Information

Mr. Wilkins provided information regarding the Three Townhall meetings that have been scheduled to discuss and provide additional information on the renewal of the permanent improvement levy.

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Minutes of

Meeting

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Held _____ 20____

Thursday, October 17 at Annex Building, Ripley, OH
Thursday, October 24 at Community Building, Aberdeen, OH
Tuesday, October 29 at Higginsport Fire Dept. Building, Higginsport, OH

File Attachments
Townhall flyer - Ripley 10-17.pdf (169 KB)
Townhall flyer Aberdeen 10-24.pdf (169 KB)
Townhall flyer Higginsport 10-29.pdf (169 KB)

13. Adjourn

Subject	A. Adjourn
Meeting	Oct 16, 2019 - Regular Meeting
Category	13. Adjourn
Access	Public
Type	Action
Recommended Action	Mr. Wilson moved and Mr. Oberschlake seconded to adjourn the meeting at 8:19 pm. --- --- --- Yea - Mr. Cluxton Yea - 5 Nay - 0 Yea - Mrs. Huff Motion Carried - Y Yea - Mr. Oberschlake Yea - Mrs. Stauffer Yea - Mr. Wilson



Treasurer



Board President